



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Roxbury, a Sustainable CT bronze certified applicant.

Roxbury was certified on October 03, 2018 with 200 points. Listed below is information regarding Roxbury's Sustainable CT efforts and materials associated with the applicant's certified actions.

## Contact Information

**The designated Sustainable CT contact for Roxbury is:**

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# Actions Implemented

Each approved action and supporting documentation for which Roxbury was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

## 1. Thriving Local Economies

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### 1.3 Inventory and Promote Local Retail Options

20 Points

**Program Summary:** Roxbury Business Inventory Map 1.3.1 - <https://drive.google.com/open?id=1S3c3QOyq7oIMW17eZc4Y7fIDYBMqzGs9&usp=sharing>

PDF: [ACTION 1.3 ROXBURY BUSINESS DIRECTORY2018-19.PDF](#)

PDF: [ACTION 1.3 ROXBURY BUSINESS DIRECTORY PARTNERSHIP LETTER.PDF](#)

## 2. Well-Stewarded Land and Natural Resources

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### 2.1 Provide Watershed Education

5 Points

**Program Summary:** This talk was a part of a grant received by the Library and Conservation Commission to do a series of programs on water health in Roxbury. The Program "Healthy Lawn & Healthy Aquifer" occurred on March 11, 2018.

PDF: [2.1.1 CITIZEN & BUSINESS OWNER EDUCATION\\_LAWN AND AQUIFER.PDF](#)

PDF: [2.1.1 CITIZEN & BUSINESS OWNER EDUCATION\\_EXAMPLE HANDOUT.PDF](#)

PDF: [2.1.1 PLEDGE EXAMPLE\\_RIVER SMART.PDF](#)

### 3. Vibrant and Creative Cultural Ecosystems

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#### 3.1 Map Tourism and Cultural Assets

5 Points

**Program Summary:** No description was provided.

WORD: [3.1.5 CTVISIT.DOCX](#)

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#### 3.2 Support Arts and Creative Culture

10 Points

**Program Summary:** Include arts and culture in all publicly available municipal marketing (printed or web-based): see attachments for e-mail blast example and other print/web marketing Commit dedicated funding to the arts (during the twelve-months prior to application submission) : After School Arts Program (ASAP) is noted in the town budget and is supported annually. "Support arts and cultural activities offered at the local library(ies) by either: Promoting, through municipal outlets, events offered at your local library, OR Partnering with your local library to create an arts and culture program and promoting it through municipal outlets." : See attachments The Newsletter Sample was taken from the link provided in the uploaded document titled "3.2.2 Include Arts and Culture in Municipal Marketing\_Links". This sample was taken from April 2018 but the newsletters are created monthly.

PDF: [3.2.3 DEDICATED FUNDING TO THE ARTS\\_FY 17-18 APPROVED BUDGET & CAPITAL PROJECTS \(ASAP\).PDF](#)

PDF: [3.2.2 INCLUDE ARTS AND CULTURE IN MUNICIPAL MARKETING\\_LINKS.PDF](#)

PDF: [3.2.2 NEWSLETTER SAMPLE.PDF](#)

PDF: [02\\_18 ROX REC NEWSLETTER.PDF](#)

PDF: [3.2.10 FACEBOOK POST FOR LIBRARY.PDF](#)

WORD: [3.2.10 LINK TO RECREATION NEWSLETTER.DOCX](#)

PDF: [3.2.10 SELECT LIST OF LIBRARY PROGRAMS.PDF](#)

## 4. Dynamic and Resilient Planning

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### 4.3 Develop Agriculture-Friendly Practices

10 Points

**Program Summary:** We have photos of the children's program, but we do not have permission from the individuals in the photos to publish them. Therefore we are not including them in our uploads.

PDF: [4.3.9 PROMOTE COMMUNITY GARDEN SPACES\\_WATER, WEED, HARVEST READ.PDF](#)

PDF: [4.3.9 PROMOTE COMMUNITY GARDEN SPACES\\_PHOTOS.PDF](#)

WORD: [4.3.9 COMMUNITY GARDEN FACEBOOK LINK.DOCX](#)

WORD: [4.3.9ROXCOMMGARDENFBPHOTOS.DOC](#)

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### 4.5 Inventory and Assess Historic Resources

10 Points

**Program Summary:** Roxbury's Historic District Commission has also published "Barn Stories: a Survey and Oral History", a Connecticut Trust for Historic Preservation award winning book. We recommend that publications such as this should be highly considered for this action in the future.

WORD: [4.5.1 INVENTORY RESOURCES\\_OWNERSHIP AND ASSESSMENT.DOCX](#)

PDF: [4.5.4 CERTIFIED LOCAL GOVERNMENT.PDF](#)

## 5. Clean and Diverse Transportation Systems and Choices

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### 5.4 Support Zero Emission Vehicle Deployment

5 Points

**Program Summary:** Charging station should be installed very soon behind the Library. The delay on installation is on behalf of the car charging company.

PDF: [5.4.4 HOST EV CHARGING STATION EV CHARGING STATION.PDF](#)

PDF: [ACTION 5.4.4 ELECTRIC CAR CHARGING STATION.PDF](#)

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### 5.5 Promote Public Transit and Other Mobility Strategies

15 Points

**Program Summary:** No description was provided.

PDF: [5.5.4 SUPPORT SHARED MOBILITY SERVICES SENIOR BUS.PDF](#)

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## 6. Efficient Physical Infrastructure and Operations

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### 6.7 Install Efficient Street Lights

5 Points

**Program Summary:** still waiting on specific conversion date

WORD: [LED STREET LIGHT](#)

PDF: [UTILITY BILL\\_LED LIGHTS \(UTILITY OWNED\)](#)

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## 7. Strategic and Inclusive Public Services

## 7.1 Hold a Sustainability Event

10 Points

**Program Summary:** 5 new events with sustainability focus.

WORD: [7.1 SUSTAINABILITY EVENT\\_ADVENTURES OF A WATER DROP.DOCX](#)

WORD: [7.1 SUSTAINABILITY EVENT\\_EARTH DAY CLEAN UP.DOCX](#)

WORD: [7.1 SUSTAINABILITY EVENT\\_ESTATE PLANNING.DOC](#)

WORD: [7.1 SUSTAINABILITY EVENT\\_WATER PROGRAM.DOCX](#)

WORD: [7.1 SUSTAINABILITY EVENT\\_WETLANDS TRAIL WALK.DOCX](#)

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## 7.2 Provide Effective Community Communications

15 Points

**Program Summary:** No description was provided.

WORD: [7.2 PROVIDE EFFECTIVE COMMUNICATIONS.DOCX](#)

PDF: [7.2 COMMUNICATIONS STRATEGY.PDF](#)

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## 7.3 Train Municipal Commissions

5 Points

**Program Summary:** No description was provided.

WORD: [7.3 TRAIN MUNICIPAL COMMISSIONS.DOCX](#)

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## 7.5 Report Materials Management Data and Reduce Waste

5 Points

**Program Summary:** Public Dissemination is in the works. Our Town website was very recently updated and not all links have transferred over yet. We expect the tonnage report to be reposted by Sept. 1st

WORD: [7.5 REPORT MATERIALS MANAGEMENT DATA AND REDUCE WASTE.DOCX](#)

EXCEL: [7.5 ALL CALCLUATIONS\\_MSW.XLS](#)

## 7.7 Recycle Additional Materials and Compost Organics

40 Points

**Program Summary:** Additional materials: Clothing - recycled by the Red Cross Textiles - recycled by Bay State Textiles #3-#7 plastics (as noted in MIRA contract page 2, #7) Household Electronics - recycled by TAKE 2 Agreements/contracts with recycling partners are attached.

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS\\_CLOTHING & TEXTILES.PDF](#)

PDF: [7.7 E-WASTE.PDF](#)

PDF: [ACTION 7.7 ROXBURY CONTRACT WITH MIRA FRONT PAGE.PDF](#)

PDF: [ACTION 7.7 ROXBURY TRANSFER STATION GUIDE.PDF](#)

PDF: [7.7 MIRA CONTRACT DEFINITIONS.PDF](#)

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## 8. Healthy, Efficient and Diverse Housing

### 8.1 Design and Implement a Housing Needs Assessment

15 Points

**Program Summary:** No description was provided.

PDF: [8.1.1 HOUSING DATA PROFILE 2018.PDF](#)

WORD: [8.1.1 WORKSHEET 2.DOCX](#)

WORD: [ACTION 8.1.1 ROXBURY ENERGY USAGE BURDEN DATA FOR WORKSHEET 1.DOCX](#)

WORD: [ACTION 8.1 ROXBURY CONSERVATION COMMISSION MEETING MINUTES AUG 8, 2018.DOCX](#)

## 9. Inclusive and Equitable Community Impacts

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### 9.1 Optimize for Equity

10 Points

**Program Summary:** No description was provided.

WORD: [9 SUSTAINABLE CT EQUITY TOOLKIT RIVER SMART.DOCX](#)

## 10. Innovation Action

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### 10.1 Implement Your Own Sustainability Action

15 Points

**Program Summary:** No description was provided.

WORD: [JOEY'S TRAIL SUMMARY.DOCX](#)

PDF: [JOEY'S TRAIL SITE PLAN.PDF](#)

PDF: [JOEY'S TRAIL MAP 2018 SIDE 2.PDF](#)

PDF: [JOEY'S TRAIL MAP 2018 SIDE 1.PDF](#)

PDF: [JOEY'S TRAIL BOARDWALK DESIGN.PDF](#)

WORD: [CT TRAILS DAY VOLUNTEERS LIST.DOCX](#)

WORD: [CT TRAILS DAY 2016 PRESS RELEASE.DOCX](#)

WORD: [CT TRAILS DAY 2018 PRESS RELEASE.DOCX](#)

WORD: [10.1 JOEYSTRAILNEWSTIMESJUNE2-2018.DOCX](#)

PDF: [10.1 WTRBRY REP JOEYS TRAIL:SUSTAIN CTJUNE15-2018.PDF](#)

IMAGE: [BOARDWALK NOV 2017.JPG](#)

WORD: [JUNE 4, 2016 PHOTOS IN WORD DOC.DOCX](#)

PDF: [JUNE 4, 2016 PHOTOS PDF.PDF](#)

WORD: [CT TRAILS DAY AND OPENING CEREMONY JUNE 2, 2018 PHOTOS IN WORD DOC.DOCX](#)

PDF: [CT TRAILS DAY AND OPENING CEREMONY JUNE 2, 2018 PHOTOS PDF.PDF](#)