



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of New London, a Sustainable CT bronze certified applicant.

New London was certified on October 03, 2018 with 340 points. Listed below is information regarding New London's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for New London is:

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Actions Implemented

Each approved action and supporting documentation for which New London was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

1. Thriving Local Economies

1.1 Support Redevelopment of Brownfield Sites

15 Points

Program Summary: The NL Geocode site PDF is a map of brownfields in the City of New London.

PDF: [1.1.2 NL GEOCODE SITE.PDF](#)

PDF: [1.1.5 COMMUNITY PLANNING MEETING.PDF](#)

1.3 Inventory and Promote Local Retail Options

30 Points

Program Summary: Website link/digital communications: Online directory
<http://newlondonlocalfirst.org/local-business-directory/#!directory/map/rad=x/zip=06320>

PDF: [1.3 PARTNERSHIP LETTER_NLLF AND NEW LONDON.PDF](#)

PDF: [1.3 BUSINESS DIRECTORY.PDF](#)

PDF: [1.3 SUPPORTING INFORMATION.PDF](#)

PDF: [1.3.2 DEFINING LOCAL.PDF](#)

PDF: [1.3.2 DIGITAL COMMUNICATIONS MATERIALS WEBSITE LINKS.PDF](#)

1.4 Provide Resources and Supports to Local Businesses

5 Points

Program Summary: No description was provided.

WORD: [1.4.3 SMALL BUSINESS WORKSHOP.DOCX](#)

1.6 Participate in and Promote the C-PACE Program

10 Points

Program Summary: Link to municipal website that has a link to information about C-PACE:
<http://www.ci.new-london.ct.us/content/7433/default.aspx>

PDF: [RESOLUTION](#)

PDF: [COPY OF AGREEMENT](#)

PDF: [1. MINUTES FROM THE MEETING THAT PASSED C-PACE.PDF](#)

PDF: [1.6.3 LIST OF C-PACE PROJECTS IN NL.PDF](#)

PDF: [1.6.1 LINK TO C-PACE.PDF](#)

2. Well-Stewarded Land and Natural Resources

2.8 Implement Low Impact Development

10 Points

Program Summary: The attached file includes a section on the importance of stormwater management and how the City will continue to manage stormwater. It also encourages and supports LID solutions. Both concepts are included in the "Promoting Conservation and Development" Strategic Plan on pages 67-69 of New London's 2017 POCD.

PDF: [NEWLONDON_POCD_STORMWATER&LID.PDF](#)

2.10 Facilitate Invasive Species Education and Management

5 Points

Program Summary: No description was provided.

PDF: [2.10 INVASIVE SPECIES RESIDENTIAL EDUCATION.PDF](#)

3. Vibrant and Creative Cultural Ecosystems

3.1 Map Tourism and Cultural Assets

5 Points

Program Summary: No description was provided.

PDF: [3.1.2 CT VISIT HYPERLINK AND PROFILE CITY OF NEW LONDON.PDF](#)

3.3 Develop a Creative Placemaking Plan

10 Points

Program Summary: The document titled, "Municipal Support," is not required but was submitted to show that the City of New London supported the Creative Placemaking Plan for Hodges Square and Riverside Park. Visit <https://www.hodgessquare.com/> for more information and details about community engagement (home site > 'what we do' > 'planning stage').

PDF: [3.3_NL_CREATIVEPLACEMAKING_HODGESSQUARE_RIVERSIDEPARK.PDF](#)

PDF: [3.3 MUNICIPAL SUPPORT.PDF](#)

4. Dynamic and Resilient Planning

4.3 Develop Agriculture-Friendly Practices

25 Points

Program Summary: Action 4.3.4 Farmer Forum Partnership Note: Alicia McAvay from FRESH is also on NL's Sustainable Team. Need: Minutes for farmer forum

PDF: [ACTION 4.3.9_GARDENBEDS_MUNICIPALLAND.PDF](#)

PDF: [4.3.5_SUBDIVISION_REGULATIONS_PROMOTINGOPENSOURCE.PDF](#)

PDF: [1_4.3.4_JULY_22_COMMUNITY_MEETING_AGENDA.PDF](#)

PDF: [2_4.3.4_STATE_OF_THE_FOOD_SYSTEM_IN_NEW_LONDON.PDF](#)

4.4 Assess Climate Vulnerability

20 Points

Program Summary: Attached are several pages from a hazardous weather overview of New London, CT based on severe weather damage stemming from the city's vulnerability to climate change, various areas are highlighted as extremely vulnerable and possible solutions and implementations are discussed.

PDF: [1_NL_CLIMATE_VULNERABILITY_ASSESSMENT.PDF](#)

PDF: [2_NL_LIST_OF_PRIORITIES_FOR_PART_1.PDF](#)

PDF: [3_NEW_LONDON_CRB_SUMMARY_OF_FINDINGS_MASTER_2018_FINAL.PDF](#)

4.5 Inventory and Assess Historic Resources

5 Points

Program Summary: No description was provided.

PDF: [NEW_LONDON_CLG.PDF](#)

5. Clean and Diverse Transportation Systems and Choices

5.1 Implement Complete Streets

30 Points

Program Summary: No description was provided.

PDF: [5.1.5_COMPLETESTREETPROJECTS.PDF](#)

5.4 Support Zero Emission Vehicle Deployment

5 Points

Program Summary: No description was provided.

PDF: [5.4.4_NL_EV_CHARGING_STATIONS.PDF](#)

6. Efficient Physical Infrastructure and Operations

6.7 Install Efficient Street Lights

15 Points

Program Summary: New London owns their own street lights. Attached is a copy of New London's streetlight plan, light retrofit overview, conversion overview and inventory, and a light map detailing needs assessments).

PDF: [20180227152840597.PDF](#)

PDF: [LIGHT_MAP.PDF](#)

PDF: [LIGHT_RETROFIT_OVERVIEW.PDF](#)

7. Strategic and Inclusive Public Services

7.1 Hold a Sustainability Event

5 Points

Program Summary: Document 7.1.1 provides a description of the event that shows the sustainability focus of the event. This same document also identifies the municipal support that was provided by Mayor Passero on behalf of the City of New London during his opening remarks from 8:45AM-9:00AM.

PDF: [7.1 NL PARTERSHIP LETTER.PDF](#)

PDF: [7.1.3 LIST OF FUTURE ACTIONS, CONTACTS, ATTENDANCE.PDF](#)

PDF: [7.1.1 SUSTAINABILITY EVENT DESCRIPTION.PDF](#)

7.4 Encourage Healthy and Sustainable Food Networks

10 Points

Program Summary: No description was provided.

PDF: [AGENDA- NEWLONDONCOUNTYFOODPOLICYCOUNCIL.PDF](#)

PDF: [7.4.1 NEW LONDON COUNTY FOOD POLICY COUNCIL MISSION AND MEMBERS.PDF](#)

7.6 Implement Save Money and Reduce Trash (SMART) Program

20 Points

Program Summary: New London's "SMART Task Force" is the Solid Waste Management Task Force- see document 7.6.1 Form a SMART Task Force. The City of New London contracted waste zero to lead the charge on SMART/Solid Waste. There isn't a DEEP contact but this is the contact for waste zero: Kristen Brown Vice President, Municipal Partnerships kbrown@wastezero.com (c) 843.241.3276

PDF: [7.6.2 SMART STUDY.PDF](#)

PDF: [1. NL ACTION 7.6.2 GUIDE FOR REVIEWER.PDF](#)

PDF: [NL 7.6.2 PUBLIC ENGAGEMENT.PDF](#)

PDF: [NL 7.6.2 PUBLIC ENGAGEMENT 2.PDF](#)

PDF: [7.6.1 FORM A SMART TASK FORCE.PDF](#)

7.10 Improve Air Quality in Public Spaces

25 Points

Program Summary: No description was provided.

PDF: [7.10_NEWLONDONCITYCOUNCIL_ORDINANCE_TOBACCO-FREE.PDF](#)

PDF: [ACTION7.10_TOBACCO-FREE-SPACES.PDF](#)

8. Healthy, Efficient and Diverse Housing

8.1 Design and Implement a Housing Needs Assessment

30 Points

Program Summary: The document titled "8.1.3 08-20-2018_City_Council_Agenda_HousingPresentations" is the submission materials for part 1, presenting the housing data profile at a regular meeting of your municipality's legislative body or other public meeting and part 3, to conduct a presentation of the housing needs assessment to your local elected official(s), governing body(ies), and other town leaders (additional five points). Charles Patton from Partnership for Strong Communities and Amanda Kennedy from SCCOG gave presentations at the City Council meeting on August 20, 2018. The relevant documentation, the housing profile and supplemental report by SCCOG was dispersed to the Council.

PDF: [2018_REGIONAL_HOUSING_NEEDS_ASSESSMENT_SCCOG.PDF](#)

PDF: [8.1HOUSINGPLANSUPPLEMENTALNARRATIVEGROTONNEWLONDONWINDHAM.PDF](#)

PDF: [2_PSC_HOUSINGPROFILE_NEWLONDON.PDF](#)

PDF: [8.1.3 08-20-2018 CITY COUNCIL AGENDA HOUSINGPRESENTATIONS.PDF](#)

PDF: [8.1.2 RETROSPECTIVE ANALYSIS NEWLONDON.PDF](#)

PDF: [8.1.1 EQUITYHOUSINGQUESTIONS.PDF](#)

8.2 Grow Sustainable and Affordable Housing Options

50 Points

Program Summary: 2012 is the baseline year that will be used. Affordable housing increased in the City of New London from 19.90% in 2012 to 23.09% in 2017. This is a 3.19 percentage point increase and an overall 16% rise in affordable housing units over the five year period. The first and second actions both asked for a copy of the most recent CT DOH Affordable Housing Appeals list so we did not attach the document twice.

PDF: [1.DOH AFFORDABLE HOUSING APPEALS LIST 2017.PDF](#)

PDF: [2.DOH APPEALS LIST BASELINE 2012.PDF](#)

9. Inclusive and Equitable Community Impacts

9.1 Optimize for Equity

10 Points

Program Summary: No description was provided.

PDF: [8.1.1 EQUITYHOUSINGQUESTIONS.PDF](#)